



PCAC Perchlorate Community Advisory Group



Meeting Agenda

Thursday, September 29th, 2005 (7 - 9 pm)

San Martin Lions Club Hall (12415 Murphy Avenue)

I. Pledge of Allegiance

II. Administrative Items

- A. *Introductions*
- B. *Attendee Sign-In Sheet (Add name/contact info to get on mailing list)*
- C. *Open Forum (2 minutes per speaker unless otherwise allowed by the Chair)*
- D. *Approve September 2nd, 2005 meeting minutes*
- E. *Repository Duties – Bob Cerruti*

III. Presentation/Discussion Topics

- A. *Legislative Update – Craig O'Donnell*
- B. *RWQCB Update - David Athey*
 - 1. *Alternative Water CAO*
 - a) *Bottled Water Update*
 - *Termination Request*
 - b) *Domestic Well Ion-Exchange Systems*
 - *Protocol/Certification (Tom Mohr)*
 - *Progress/Next Steps/Timelines*
 - 2. *Llagas Subbasin Characterization*
 - *Well Installation*
 - *Notice of Violation (NOV)*
 - *Report Due Dates & Status*
 - 3. *Northeast Flow Investigation progress*
 - a) *Well Installation*
 - b) *Sampling and Elevation Data Reports*
 - 4. *Tennant Site Soil & Groundwater updates*
- C. *Water District Federal Grants & Project Planning update – Tom Mohr*

IV. Additional Topics (as time allows)

- 1. *Perchlorate Working Group (PWG)*
- 2. *Groundwater Guardian (GG)*
- 3. *Productive Working Relationships; Cooperation & Communication*

V. Next Meeting – Friday, November 4th, 2005 (2 - 4 pm)

Suggested Agenda Topics?

VI. Adjourn / Hall Cleanup

Repositories: Morgan Hill Library (Hardcopy); Gavilan College – Morgan Hill Branch (CD's & assistance)

Websites: www.valleywater.org & www.waterboards.ca.gov/centralcoast/ & www.smneighbor.org

COMMENT: If you cannot attend, please notify Sylvia at sylviaLRS@hotmail.com or (408) 683-2667